Fruit Tree Grafting Workshop

Date: Saturday, March 25, 2017 **Time:** 9:00 am to 12:00 pm

Location: Extension office located on the Lewis & Clark County Fairgrounds

Cost: \$15.00 plus \$5.00 for each additional tree

(pre-registration is required and class size is limited to 25)

This workshop will explain the basics of successful grafting. We will also discuss rootstock and cultivar selection for Montana. This workshop will demonstrate 3 of the basic grafting techniques (cleft, whip & tongue and chip budding). Participants will be able to practice the three techniques. At the end of the workshop each participant will be able to select an apple or pear rootstock and then select the species specific scion wood of the choice for grafting onto their rootstock. Each participant will leave with their own grafted fruit tree. Additional trees can be purchased and grafted for an additional \$5.00 each.

Free - Tree Pruning Workshop

Date: Saturday, March 25, 2017 **Time:** 1:00 pm to 3:00 pm

Location: Extension office located on the Lewis & Clark County Fairgrounds

This workshop will discuss tools and techniques with a pruning demonstration on trees located at the fairgrounds. Please join us for a hands-on pruning demonstration and workshop. This workshop is free and everyone of all skill level is welcome to attend. No registration required.

If you have any questions contact the Extension Office, 447-8350 or email bsarchet@montana.edu.

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2017 Fruit Tree Grafting Workshop

Registration and payment of \$15.00 due by **March 6, 2017**Check payable to: Lewis & Clark Extension Fund
100 West Custer
Helena, MT 59602

Name:	Phone:			
Email	_			
Number of additional treesat \$5.00 each.	Registration Fee:	\$ <u>15.00</u>		
	Additional trees:	\$		
	Total Sent to Extension:	\$		

To request a disability accommodation or to inform us of special needs, please contact MSU Extension at the number above. "The U.S. Department of Agriculture, Montana State University and the Montana State University Extension Service prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30 1914, in cooperation with the U.S. Department of Agriculture, Dr. Jeff Bader, Director of Extension Service, Montana State University, Bozeman, MT 59717."